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The collection also provides a much-needed re-examination of the work of the Jesuits in relation to Enlightenment ideals and the modern social sciences and humanities – two systems of thought that have in the past appeared radically opposed, but which are brought together here under the rubric of modern ethnographic knowledge. Linking Jesuit texts, the rhetorical tradition, and the newly emerging anthropology of the Enlightenment, this collection traverses the vast expanses of Old and New World France and Spain in fascinating new ways.



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